

I. Welcome and Introductions

II. Approval of Minutes

TRANSIT DEPARTMENT

970.668.0999 ph | 970.668.4165 f www.SummitStage.com 0222 County Shops Rd. | PO Box 2179 Frisco, CO 80443

Motion 2nd Approved Rejected

AGENDA

Summit County Transit Board Meeting

8:15am Wednesday, February 24th, 2021

https://zoom.us/j/91793738467

Meeting ID: 917 9373 8467

Find your local number: https://zoom.us/u/abOamKoC5N

| III. | Agenda (| <u>Changes</u> | Motion | 2 nd | _ Approved | Rejected |
|--|---------------------------|--|--|-----------------|------------|------------|
| IV. | Recognition of Guests | | | | | |
| V. | . <u>Public Comment</u> | | | | | |
| VI. | Regular N | Monthly Update Items | | | | |
| | a. | Transit Director Report and Financials 1. Financial Report 2. Update on Capital Projects 3. Update on SRTP | (Chris L) | | | 7 minutes |
| 4. Progress of Negotiations with Doublemap | | | | | | |
| | 5. Annual Meeting in July | | | | | |
| | | 6. CRRSAA ("Krissa") Act | | | | |
| | b. | Operations Report (Teddy W) | | | | 5 minutes |
| | | 1. Staffing | 1.10.4 | | | |
| 2. Hand sanitzer and Mask dispenser additions to buses3. Delivery of 2 lowfloor cutaway vehicles. | | | | | | |
| | | ehicles. | | | | |
| | | 3. Ridership Summary | | | | |
| | C. | Maintenance Report (Kevin Y) | | | | 5 minutes |
| ∕II. | Agenda Items | | | | | |
| | a. | SRTP Priorities discussion (Bruce C) | | | | 20 minutes |
| | b. | 2021 Highway 9 Gap Project – Granite S | yay 9 Gap Project — Granite St bus stop relocation (Teddy W) | | | |
| | C. | New CDC guidance regarding masks on | Public Trans | sit (Chri | s L) | 5 minutes |
| /III. | <u>Adjourn</u> | Motion | _ 2 nd | Approved | _Rejected | |